

Summer 2024



St Mary's Parish Church Kirkintilloch
Summer 2024

PARISHIONER



St Mary's Parish Church

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Pastoral Letter ...

Hello everyone!

In a recent Sunday morning message, I spoke about the census statistic that highlighted that 51.1% of people in Scotland have no religion. Of those that do, only 20.4% identify with the Church of Scotland. I don't think any of us are in any doubt about the challenges that lie before us, but these figures are, nevertheless, stark and sobering. They are a reminder to us, that the mission of the church is right on our own doorstep, among our neighbours, the people whom we are called to love. Much of that is about putting our faith into action, showing who we believe in, by following Jesus' example, and going about doing good. Our lives should tell the world who we belong to and yet, more than ever, I am convinced that we also need to speak. I'm reminded of Peter's first letter, where he talks about being agreeable, sympathetic, loving, compassionate and humble and then goes on to say, "be ready to speak up and tell anyone who asks why you're living the way you are, and always with the utmost courtesy" (1 Peter 3:15). That's the way The Message translation puts it, another is this: "you must worship Christ as Lord of your life and if someone asks about your hope as a believer, always be ready

to explain it” (New Living Translation). Although many of us would consider our faith a private matter, as Christians, we are called upon to share it – to speak of Jesus – when the occasion arises and I’m sure we have all had opportunities to do that. Many of us though find this uncomfortable and I think, to a large extent, it is because we haven’t had a lot of practice. So, how do we get better at sharing our faith?

Well, at the beginning of the year, I think we all benefited and were encouraged hearing personal testimony from folks in our church family. Not that we called it that – we entitled it, Faith: A Conversation, but that’s what it was. We posed the same questions, and we got different answers, recognising that everyone’s story is unique and we are all at different stages in the journey of faith. I know it’s not easy to come to the front and speak, so maybe I need to think of different ways for us to share. Indeed, one of the possibilities might be writing down your answers and sharing your testimony in *The Parishioner*, or maybe you are reading this and would love to participate but can’t get to the church on a Sunday – maybe I could come to your house and record an interview. Or maybe, you have been waiting for me to ask and would be very willing to come to the front one Sunday morning ... please do get in touch! Wherever you are at, I end with the questions, because I think they are worth pondering and might just help you think about your story of faith and journey with God. May they be food for thought over the summer months and help you share the hope that is within you.

How long have you belonged to/been part of the church?

What’s your favourite bible story and why?

Can you tell us of a time when God felt especially close or far away?

What does your faith mean to you/what difference does it make in your life?

If you could ask God a question, what would it be?

With love and blessings,

Ruth

The Parishioner Online



www.stmaryskirkintilloch.org.uk

Missed or lost your copy of the *Parishioner* ... why not go to www.stmaryskirkintilloch.org.uk and see this month’s copy. Stephen McKean, Webmaster, has built up previous issues online so you can look back on past copies. Also, if you wish any news or information to be put on the website, please e-mail webmaster@stmaryskirkintilloch.org.uk and we will put these on the News page of the Website.

Church Office

The secretary, Mrs Denise Japp is available in the office Monday to Thursday 8.00 a.m. – 2.15 p.m., Friday 8.00 a.m. – 2.00 p.m. and may be the first point of contact for general enquiries. Denise will be able to refer you to the person best suited to respond.

Church office telephone 0141 775 1166 or e-mail: office@stmarysnursery.uk



Copy for the September Parishioner should be e-mailed to sandraburns.me@gmail.com no later than Thursday 22nd August.

The Publications Committee wish everyone a good summer, with hopefully lots of sunshine. With continued thanks to those

who make donations towards the cost of producing the magazine.

The Churches Walking and Talk Group

The Walk and Talk Group will continue to meet throughout the summer at the locations below. Unless stated otherwise the walks start at 1:30 on Thursday afternoons, last approximately one hour and the start points and routes vary.

Throughout the past two years the group has combined friendly conversation with gentle walks around Kirkintilloch, Lenzie and Waterside. The pace is suitable for all ages, most fitness levels and all are welcome. There are currently more than 20 on the WhatsApp group but there is no membership and all are welcome for occasional or regular walks. If you would

like to join us for a walk, then please turn up at any of these locations on these dates and we will be delighted to see you.

The walks on the 27th June, 18th July and the 22nd August will be outside of the local areas. On these occasions the meeting point shall be St Columba's Church at 1:15, note the earlier time, and a car sharing operation will take place. Please note that normally at least $\frac{3}{4}$ of our walkers arrive by car and are happy to provide transport for non-car users where required.

Trevor Patterson
trevor_patterson@outlook.com

30th May	Ellisland Drive
6th June	Kirkintilloch Leisure Centre
13th June	Merkland Nature Park
20th June	Donaldson Street, Christines Way
27th June	St Columba's Church. 1:15 for transport to Broadwood Loch

4th July	Donaldson Street, walk to the Stables
11th July	Ellisland Drive
18th July	St Columba's Church. 1:15 for transport to Lennoxtown
25th July	St Columba's Church

1st August	Hillhead Basin, Kirkintilloch and the Luggie walkway
8th August	Hillhead Basin, Kelvin Flood defences
15th August	Kilsyth Road
22nd August	St Columba's Church. 1:15 for transport to Croy Marina
29th August	Lenzie Co-op
5th September	St Columbas's Church



Church Flowers

The church is decorated each Sunday with flowers. Each arrangement is delivered to someone who is unwell, bereaved or having an over 80 Birthday! To continue this ministry of flowers we depend on donations from members and recently donations have lessened, so we need your help. If you would like to donate to church flowers either on a regular basis or a one-off donation, then please let one of us know. Grateful thanks to all who have donated over the past months.

***Fiona Leishman, Sandra Burns,
Ruth Poynton, Elizabeth Walker
The Flower Committee***

Treasurer's Report

Some recent receipts over the last couple of Months(Most of these donors wishing to remain anonymous)

Donation to Special Projects Fund £200 from The Craft Group

Donation to Parishioner costs £40

Donation to Fabric Fund £20

Donation to General Funds £140

Donation to General Funds £20

A Legacy from The Estate of Mrs Christine Clingan Deceased £4,000

Thank you to everyone who continues to support our Church, your consideration, thoughtfulness, and generosity are very much appreciated.

John M Thomson
Treasurer

Thank you

Elaine Stevens and Louise Dunn thank everyone in their Church Family for messages, flowers, cards and prayers over the last few weeks. It has all been a great support to us and our families. God bless you all.

Nursery Update

On 19th May staff members and friends completed a 10K run and raised over £4,000 for Cancer Research. Well done girls!



Parents' Evenings were held in May and these were most successful, providing opportunities for staff to share a progress update with parents/carers. School transition visits are well underway and are also going well as our fifteen leavers prepare to start school in August.

As we are now in the final few weeks until the end of term, graduation preparations are underway. Graduation will take place on 117th June.

The church will be the venue for a Teddy Bears' Picnic for our nursery leavers and their teddies. We look forward to welcoming the children for a fun filled morning on 19th June!

We have not yet heard back from East Dunbartonshire Council on the progress of our tender bid, but hope to hear shortly.

I'd like to take this opportunity to thank our nursery staff members for all of their hard work and dedication over the last year. I wish them all a restful and restorative summer break. My thanks also go to the congregation for your ongoing support of our nursery – it is much appreciated.

**Fiona Leishman,
Nursery Convener**

A Financial Trio

You will be pleased to learn that I am not referring to any musical groups whether choral or instrumental, or perhaps I should, as you would pay for me to stop! It is some time since I last contributed to the Parishioner and as there is not another edition until later in the year, now seemed an appropriate time to put some thoughts in your mind.

STANDING ORDERS

We currently have 130 monthly standing orders in place, which make a major contribution to our income, providing a stable cashflow. One of the benefits of contributing in this manner is that you do not have to look for cash on a Sunday morning and even if you cannot attend on any given Sunday, you are still giving. Another benefit we get is that we do not require to buy Freewill Envelopes for those giving in this manner. We realise that not all members find this method of payment to be suitable for them, but we would ask everyone who is not using this scheme to consider it carefully.

At this time, we would also ask those using the scheme to think about increasing their contributions, if possible, as it is easy to set up a standing order but then forget to review it periodically. If you are one of the members who do not give at present, please consider setting up a standing order to ensure there is a Church, when you need it.

GIFT AID

As a substantial number of our members are pensioners and many have not paid income tax for some years, this scheme has not been appropriate for them. State Pensions have however risen substantially in the last year or two but at the same time the personal tax allowance has remained static. As a result, many pensioners will now be in the tax bracket and will have become liable to pay Income Tax, which may come as a shock to them. If you come into this category and have not yet completed a Gift Aid Declaration and wish to do so, please contact John Thomson or myself to discuss. This message also applies to anyone who is a tax payer, who has not completed a Declaration. If you are not sure whether we hold a Declaration signed by you, please contact me as Gift Aid Convenor. Once again, I would stress that the scheme costs you nothing and we recover from HMRC 25p for every £1 you give. Should you cease to be a tax payer, you simply advise me of your change of circumstances and we stop reclaiming tax for you. Should you be in the fortunate position of being a higher rate tax payer you will benefit from the scheme as your personal allowance will be extended thus reducing the amount of higher rate tax you pay.

LEGACIES

This is the most difficult topic to consider as it of course contemplates your passing. You will have seen many adverts from Charities asking you to provide a legacy to them in your will. As the Church operates as a Charity, we would equally benefit from any monies you were to bequeath to us in your will. There are benefits to both sides in this case, dependant on your circumstances. If for instance your estate was in excess of the Inheritance Tax limit, any legacy you leave to a Charity is not taxable, thus reducing the Government's take by 40% on the sum involved. The receipt of a Legacy is also not liable to being included in the income assessable on the Church for Giving to Grow contributions payable to the Church of Scotland, meaning that the local Church benefits by the full amount of the legacy. We have been fortunate in benefiting from a number of legacies in the last few years, which have helped in many ways to keep us solvent. This is part of long-term planning rather than short term, but none of us knows the future and it is better to be prepared to have your estate planning in place, to ensure it is used the way you want it to be.

Please contact me by telephone 0141 578 0586 or email hmbiggans@hotmail.co.uk should you wish to obtain more information on any of the three topics.

Hugh Biggans
Finance Convenor

Dates for your Diary



OPEN DOORS DAY

A reminder to everyone that our Doors Open Days during the summer months will be on **Wednesday 3rd July 2024 and Wednesday 7th August 2024.**

As many of our congregational volunteers will be on holiday, these will be 'normal' Doors Open Days where we will, as usual, be very happy to welcome both members of our local community and visitors from further afield.

Tea, coffee and biscuits will be available to our visitors and everyone will be made most welcome.

Again, many thanks for all your help and support.

John Pears

Attention All Teddies !!

This is an early notice about Parachute Sunday, which will take place on 25th August. All teddies who are brave enough are invited to come to church from 1pm when they will be kitted out with a parachute and encouraged to parachute off the church tower.



CRAFTING UPDATE

The craft group has been working steadily this session meeting most Mondays at 2pm. We have been involved in several projects for the church as well as a variety of charities. In earlier Parishioners we have told you about the mitts we have knitted for the homeless, and a variety of crafts for Easter.

Our most recent project has been to provide warm knitted blankets for women and girls leaving hospital in Ethiopia. The group have knitted 14 blankets which will soon be sent to a charity called Hamlin Fistula who will organize their transport to Ethiopia.



We have also been knitting more poppies to extend the war memorial banner a little further on the ground.

Our present ongoing project is to knit Beanie Hats for the homeless and hopefully we will have knitted a large number to hand over before winter arrives, when warm hats are needed.

We are also making plans for the new session and intend knitting a variety of items to sell in the run up to Christmas once we return in September.

We are a very friendly group and tea, coffee and cake are in plentiful supply during our two hour meeting. Everyone is welcome, you do not have to be good at crafts you just have to want to come and join a group of ladies who often chat as much as they knit.

The Social Committee

As we come to the end of another busy session we can look back on a number of successful events. Harvest lunch in October, followed by the Advent Lunch in December, then the pancake Lunch in February quickly followed by the fashion show in March. Finally, we ended with the Strawberry lunch in May. Added to all this, on numerous occasions the social committee provided refreshments for many other Church activities.

None of these events would have been possible without the help of the church congregation, who helped serve and those who came to enjoy and provided such a lovely, welcoming atmosphere at all of our events. We are grateful to all of you.

We are aware next session things may be a little different, but we do have a few ideas of possible events in mind and will remain ready to help provide refreshments for other church events if called upon to do so.

Christian Aid Week 2024

The retiral collection held on Sundays 12th and 26th May raised £702.19.

Sincere thanks to everyone who made a donation.

For more than 75 years Christian Aid has worked tirelessly to end world poverty. Christian Aid works with local partners and communities to fight injustice, respond to humanitarian emergencies, campaign for change and help people claim the services and rights to which they are entitled. Every donation helps to eradicate poverty and injustice.

Paul Malcolm

Prayer for June 2024

Dear Lord,

Here we are in June. Halfway through this year already! How the years fly by and often we are so busy, so taken up with everyday concerns that we forget to take time to be still; to consciously be in your presence; to be aware of the wonders of your world.

June is such a beautiful month, so we take this moment, Lord – and we thank you for your goodness to us and your provision for us. Especially we thank you for the gift of Jesus who is the only way to you, who is your truth and who offers us eternal life, if we will turn away from our self-centredness and put our trust in Him. For June and for Jesus, Lord, we praise you and we glorify you. And we move into the rest of the year in hope and trust.
In Jesus name,

Amen.

By Daphne Kitching



Columba of Iona, missionary to the UK

In 563 AD St Columba sailed from Ireland to Iona – a tiny island off Mull, in the Western Highlands. He brought Christianity with him.

Columba (c. 521 -97) was born in Donegal of the royal Ui Neill clan, and he trained as a monk. He founded the monasteries of Derry (546), Durrow (c.556) and probably Kells. But in 565 Columba left Ireland with twelve companions for Iona, an island off southwest Scotland. Iona had been given to him for a monastery by the ruler of the Irish Dalriada. Why would a monk in his mid-40s go into such voluntary exile? Various explanations include: voluntary exile for Christ, an attempt to help overseas compatriots in their struggle for survival, or even as some sort of punishment for his part in a row over a psalter in Ireland. Whatever the reason, Columba went to Iona and spent the rest of his life in Scotland, returning to Ireland only for occasional visits.

Columba's biographer, Adomnan, portrays him as a tall, striking figure of powerful build and impressive presence, who combined the skills of scholar, poet and ruler with a fearless commitment to God's cause. Able, ardent, and sometimes harsh, Columba seems to have mellowed with age.

As well as building his monastery on Iona, Columba also converted Brude, king of the Picts. Columba had great skill as a scribe, and an example of this can be seen in the Cathach of Columba, a late 6th century psalter in the Irish Academy, which is the oldest surviving example of Irish majuscule writing. In his later years Columba spent much time transcribing books.

Columba's death was apparently foreseen by his community, and even, it seems, sensed by his favourite horse. He died in the church just before Matins, and it is a tribute to this man that his traditions were upheld by his followers for about a century, not least in the Synod of Whitby and in Irish monasteries on the continent of Europe.

Here is a prayer of St Columba: Christ With Us

My dearest Lord,
Be Thou a bright flame before me,
Be Thou a guiding star above me,
Be Thou a smooth path beneath me,
Be Thou a kindly shepherd behind me,
Today and evermore.

Preparing the way for the Messiah

John the Baptist is famous for baptising Jesus, and for losing his head to a woman. He was born to Zechariah, a Temple priest, and Elizabeth, who was a cousin of Mary, the mother of Jesus. John was born when his mother was advanced in years, and after the foretelling of his birth and the choice of his name by an angel, we hear nothing more of him until he began his mission of preaching and baptising in the river Jordan c27.

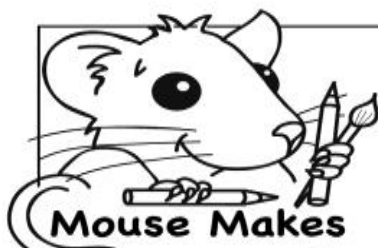
John was a lot like an Old Testament prophet: he lived simply on locusts and honey in the wilderness, and his message was one of repentance and preparation for the coming of the Messiah and His Kingdom. He went on to baptise Jesus, at Jesus' firm request. When John went on to denounce the incestuous union of Herod Antipas with his niece and brother's wife, Herodias, he was imprisoned and eventually beheaded at the demand of Salome, Herodias' daughter.

John is the only saint to be remembered three times in the Christian calendar, in commemoration of his conception, his birth (June 24), and his martyrdom. When John saw Jesus he said that Jesus was the "Lamb of God", and he is the only person to use this expression of Jesus. In art John is often depicted carrying a lamb, or with a lamb near him.

Young Church ...

The summer club for young people will start on Sunday 6th July at 10:45 in the main Hall. Young people of all ages will be made most welcome to join in various activities during Church Service times.

We wish everyone a very happy and sunshiny summer.



Change each letter in this bible verse to the letter before it in the alphabet.

TFF XIBU LJOE PG
MPWF UIF GBUIFS
IBT HJWFO UP VT
UIBU XF TIPVME
CF DBMMFE
DUMESFO PG HPE
POF KPIO UISFF: POF

Solomon's father defeated a giant and became a King. Who was he?

1 Samuel 48-50

Whose daughter was healed by Jesus?

Mark 5:21

A G A D A U G H T E R E G
V A S E Z E C H A R I A H
J M O S E S A J A C O B O
A Z L I B O F A T H E R P
I J O S E P H J A N O A H
R O M A D A V I D G E H N
U B O A E I D A S O N A O
S V N C E E Z E A D A M A

WHO IS MY FATHER?

Who was created by God and became the first father?

Genesis 2:20

Who had a son when he was very old?

Genesis 21:5

Shem Ham and Japheth's father built a huge boat, who was he?

Genesis 6:10-14

Who gave his son Joseph a robe of many colours?

Genesis 37:2-3

This Roman puzzle square reads the same from the top, bottom and sides and translates: "Arepo the sower guides the wheel with skill."

ROTAS
OPERA
TENET
AREPO
SATOR

If you rearrange the letters it can spell PATER NOSTER which means "Our Father".

A P A T E R N O S T E R O



Look up the Bible verses to find the fathers then look for them and the words below in the word search.

FATHER • GOD
SON • DAUGHTER
JOSEPH • ISAAC
MOSES • JOB
SOLOMON
ZECHARIAH
ZEBEDEE

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We are hoping to run our Craft Fair on 9th November this year. More details after the summer.

Louise Dunn

Bible Bite

A short story from the Bible

It can be read in the Bible in
Ex.19:3-9, 20:1-21, 24:7, 12-18, 32:1-25, 34:1-9

God rescued the Hebrew people from Egypt and led them to Sinai mountain. There He offered them a contract....

Keep My rules, and you will be My people and I will be your God and protect you.



We promise to do what You tell us and worship only You.

Moses climbed the mountain. God gave him two stone slabs with the contract on them.



Then God and Moses talked ... for 40 days and nights

Meanwhile...



Aaron, that Moses isn't coming back. We can't worship something we can't see.



Make us something we can worship

So Aaron made a gold bull and the people went wild.

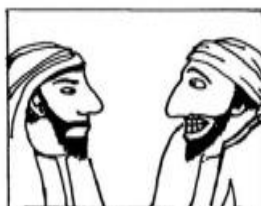


God told Moses....

Your people are already worshipping a statue.



Moses was so angry he smashed the contract slabs



It's not my fault, they made me do it.

God, please, please forgive your people.



So God forgave His people and gave Moses two more contract slabs.



The Rectory

St James the Least *On the impossibility of keeping silence in church*

My dear Nephew Darren

Your remark that you rather liked the silence we keep before starting Services gave me pause for thought. I suppose all things are relative. I know that the noise your congregation makes before worship resembles a packed stand on the football terraces any Saturday afternoon, but the days seem long-gone when I could expect our congregation to sit in real silence for ten minutes.

There's the sound of the treasurer counting the previous day's jumble sale takings, of the ladies at the back asking each other when the fish van will next come round, and of Major Hastings's deafening whisper as he comments some women's choice of hats. Add to this the weekly competition between the organist and the bell ringers to see who can make the most noise, the roar from the choir vestry as they all complain they don't like my choice of hymns and the sound of books, umbrellas and collection money being dropped. I sometimes suspect that an informal rota is arranged whereby people volunteer to drop heavy objects in rotation, thus maintaining

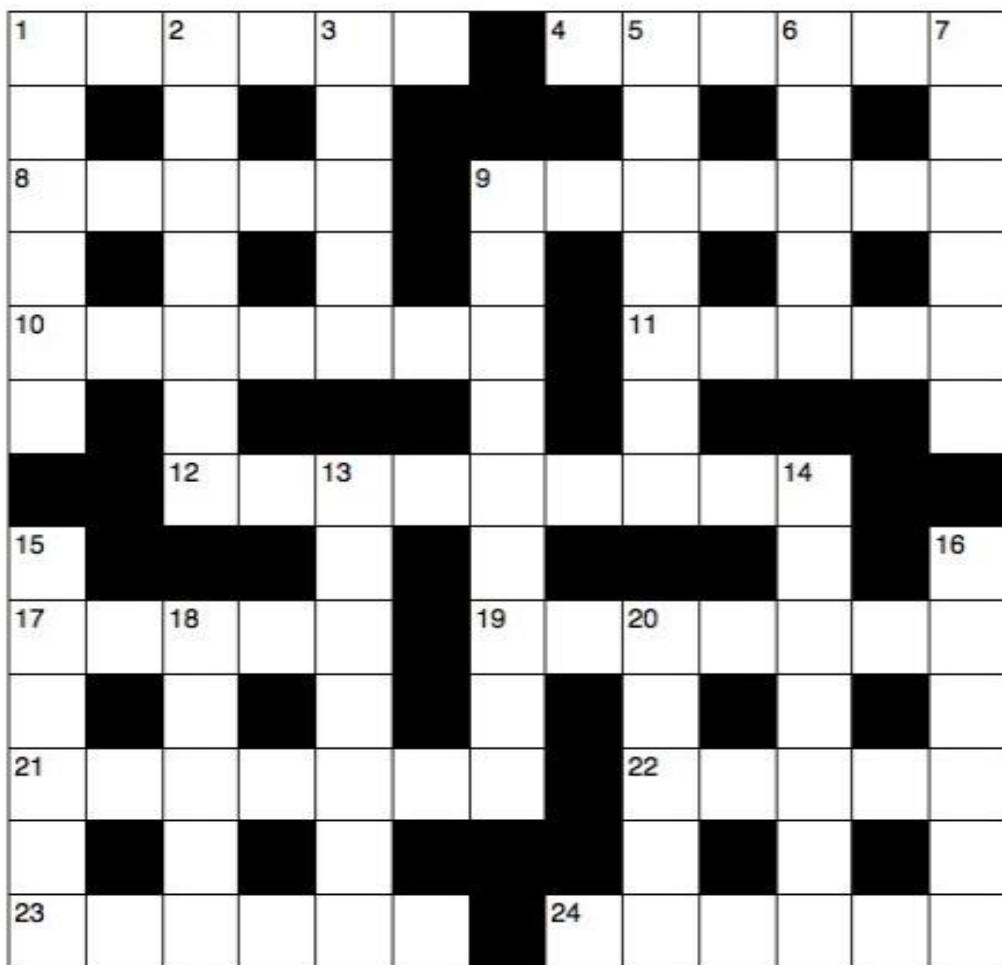
a constant clatter, for which no single person can be held responsible.

There is also the weekly ritual when the vergers – always waiting until the church is full – goes round each microphone, giving them a bash and bellowing “Testing, testing” and relishing the echo as it bounces off the walls.

The only time the noise level drops significantly is if the congregation see Miss Simpson sidle up to me to have one of her confidential little chats about someone in the village. Everyone knows that her information will provide more than enough to keep gossip flourishing for the following week.

Equally, periods of silence during Services are rarely welcomed; some find them threatening, but the majority simply assume it means I have lost my place. I gave up after one occasion when, on announcing we would say the Lord's Prayer and then leaving a time of silence for recollection, a choirman leaned over to me and whispered helpfully: “It begins ‘Our Father’”

Your loving uncle, Eustace



Across

- 1 Military tactic used by Joshua to attack and destroy the city of Ai (Joshua 8:2) (6)
- 4 Place of learning (6)
- 8 'When Moses' hands grew — , they took a stone and put it under him and he sat on it' (Exodus 17:12) (5)
- 9 Unpleasant auguries of the end of the age, as forecast by Jesus (Matthew 24:7) (7)
- 10 Stronghold to which girls in King Xerxes' harem (including Esther) were taken (Esther 2:8) (7)

- 11 Where Saul went to consult a medium before fighting the Philistines (1 Samuel 28:7) (5)
- 12 Propitiation (Hebrews 2:17) (9)
- 17 Turn away (Jeremiah 11:15) (5)
- 19 So clear (anag.) (7)
- 21 'I have just got — , so I can't come': one excuse to be absent from the great banquet (Luke 14:20) (7)
- 22 Long weapon with a pointed head used by horsemen (Job 39:23) (5)
- 23 Musical beat (6)
- 24 What the Israelites were told to use

to daub blood on their door-frames
at the first Passover (Exodus 12:22)
(6)

Down

- 1 Fasten (Exodus 28:37) (6)
- 2 Art bite (anag.) (7)
- 3 'The people of the city were
divided; some — with the Jews,
others with the apostles' (Acts
14:4) (5)
- 5 Contend (Jeremiah 12:5) (7)
- 6 Possessed (Job 1:3) (5)
- 7 Sheen (Lamentations 4:1) (6)
- 9 'You love evil rather than good,
— rather than speaking the truth'
(Psalm 52:3) (9)

- 13 Large flightless bird (Job 39:13) (7)
- 14 They were worth several hundred
pounds each (Matthew 25:15) (7)
- 15 'A — went out to sow his seed'
(Matthew 13:3) (6)
- 16 How Jesus described Jairus's
daughter when he went into the
room where she lay (Mark 5:39) (6)
- 18 The part of the day when the
women went to the tomb on the
first Easter morning (John 20:1) (5)
- 20 Narrow passageway between
buildings (Luke 14:21) (5)
- 22 Just (2 Corinthians 6:13) (4)
- 23 'The — of the Lord is the beginning
of knowledge' (Proverbs 1:7) (4)

Old Testament Book of Ruth

The book of Ruth is a story of God's grace operating in difficult circumstances, during the period of the Judges. It unfolds as a four-act drama, telling the story of how Naomi, her husband and two sons left Judah for Moab, where her sons married. When Naomi's husband and sons died, she returns to Bethlehem in Judah.

In the first act, Naomi tells her Moabite daughters-in-law, Orpah and Ruth, to stay in Moab. However, Ruth refuses to leave Naomi and accompanies her to Bethlehem (chapter 1).

In the next act Ruth meets Boaz, a relative of Naomi, while gathering barley in his fields (chapter 2).

The third act takes place at the threshing floor where Boaz is asleep and Ruth lies at his feet. She expresses her desire to marry him, as her kinsman-redeemer. But Boaz tells her of another prior claim (chapter 3).

Finally, at the city gate, the other relative renounces his claim, and Boaz marries Ruth (chapter 4).

In Ruth's story we see God's unseen hand directing the lives of the characters to accomplish his purpose e.g. 'Naomi returned from Moab accompanied by Ruth, arriving in Bethlehem as the barley harvest was beginning' (1:22). He transforms Naomi's sorrow into joy, rewarding Ruth with a place of honour in Israel's history. In Boaz, we see a foreshadowing of the work of Jesus Christ, as he pays the price to secure Ruth's future.

'In its artful telling of this 'outsider' widow, uprooted and obscure, who turns out to be the great-grandmother of David and the ancestor of Jesus, the book of Ruth makes it possible for each of us to understand ourselves, however ordinary, as irreplaceable in the full telling of God's story'.
(Eugene Peterson).

Farmer: 16, Asleep. 18, Early. 20, Alley.

DOWN: 1, Attach. 2, Biretta. 3, Sided. 5, Compete. 6, Owned. 7, Lustre. 9, Falsehood. 13, Ostrich. 14, Talents. 15,

Married. 22, Lance. 23, Rhythm. 24, Hyssop.

ACROSS: 1, Ambush. 4, School. 8, Tired. 9, Fannies. 10, Citadel. 11, Endor. 12, Atonement. 17, Avert. 19, Oracles. 21,



Designed by St Mary's Parish Church Publications Committee