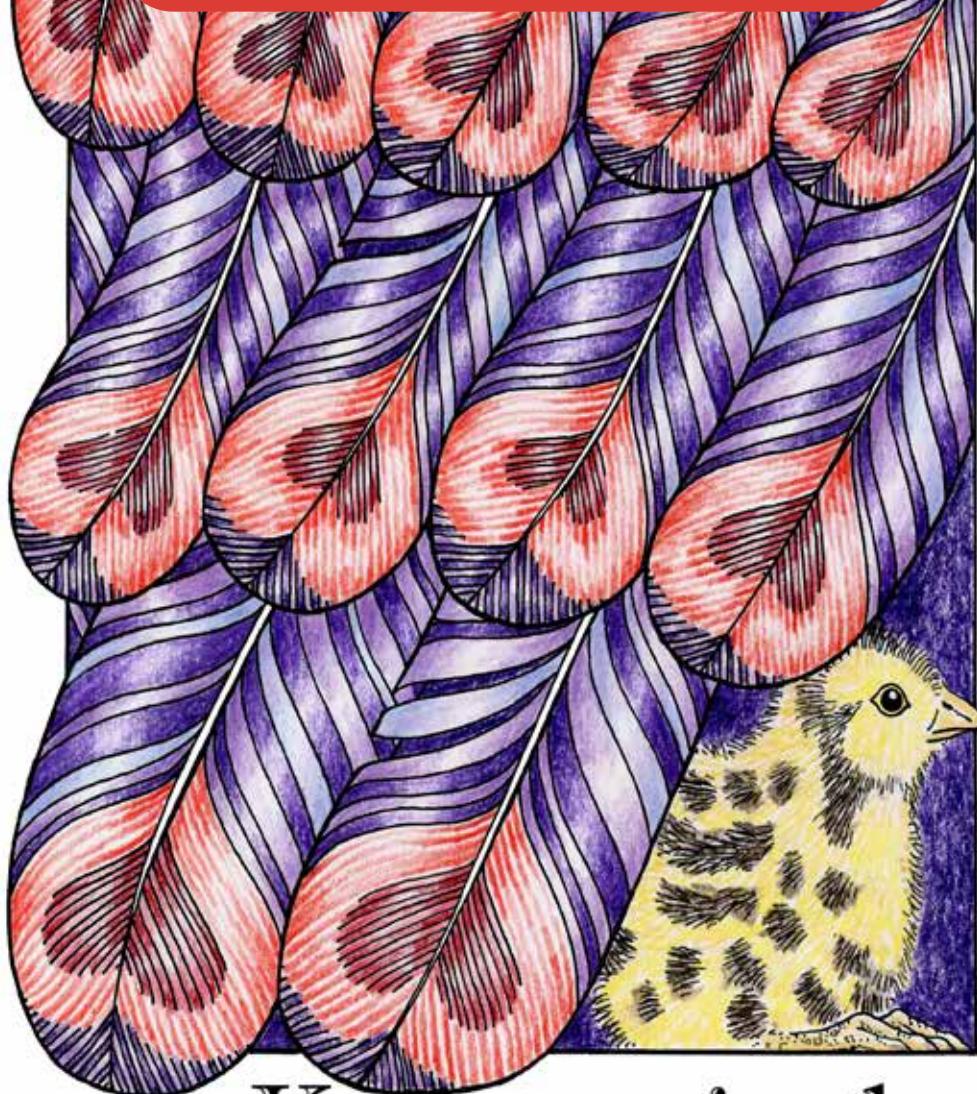




St Mary's Parish Church Kirkintilloch
February 2021

THE PARISHIONER



Keep me in the

shelter of your wings Ps 17:8



St Mary's Parish Church

Cowgate Kirkintilloch G66 1JT

Locum Minister:

Rev. Morris M. Dutch

0141 357 2286

Session Clerk:

Gordon Morrison

0141 578 5887

Church Officer:

Paul Malcolm

0141 578 1520

Treasurer:

John M. Thomson

0141 777 8231

Church Organist:

David Burns

0141 776 5484

Secretary:

Denise Japp

0141 775 1166

Editor:

Sandra Burns

0141 776 6322



Church Website:

www.stmaryskirkintilloch.org.uk



Find us on:



st mary's kirkintilloch



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Registered Charity No. SC007260

Vacancy Business

The four main issues occupying our energies in recent weeks have been:

- **The vote by the Kirk Session to agree to depart from the Church's practice in relation to human sexuality in respect of the current vacancy (Act 1, 2015);**
- **The formation of the Electoral Register/Roll (a list of those who are eligible to vote in the election of a Nominating Committee and our next Minister - now completed and submitted to the Presbytery of Glasgow);**
- **The creation of our Parish Profile (almost finalised, just awaiting the approval of the Advisory Committee of the Presbytery of Glasgow);**
- **And the formation of the Nominating Committee.**

Nominations for service on the Nominating Committee were to be submitted by 31/01/21 and I am pleased to advise you that after a due process, 20 nominations have been received. Our Nominating

Committee is to be composed of 13 individuals. In light of this number we will now be required to contact the congregation by email and/or post/ hand delivery to provide summary information

regarding each person nominated and to seek votes for the requisite number of persons. Separate information will be sent directly to all those on the Electoral Register/ Roll with a return date for ballot papers of 20/02/21.

A little background to their work may be helpful:

Those chosen by our congregation to serve have a very important task in the life of our congregation. They have been asked to discern where God is leading our congregation, and to identify the minister that God is calling to serve his people in our community.

The Nominating Committee (formerly known as the Vacancy Committee) will make itself well informed on all aspects of the life and work of the congregation –

membership, attendance, finance, organisations, activities, difficulties, future plans, etc. The Committee has been elected to look for and recommend one person deemed to be suitable to be the minister of the congregation and parish.

Please support them prayerfully. Prayer is essential and the Committee will seek the guidance of the Holy Spirit in all its endeavours. All meetings of the Committee will be opened and closed in prayer, as well as whenever key or contentious decisions are approached.

The Committee will have the advice, guidance and help of myself at all times during the Vacancy. I will be present at meetings of the Committee.
The Presbytery Advisory

Committee consists of three people, appointed by the Presbytery, to advise the congregation through the time of vacancy. The Nominating Committee will meet with the Advisory Committee to receive guidance prior to beginning its work and it may ask for additional meetings at any other time it feels advice would be beneficial. The Presbytery Advisory Committee can also insist on a meeting with the Nominating Committee at any time it thinks such a meeting would be desirable. The Nominating Committee must also consult with the Presbytery Advisory Committee before it reports to the Kirk Session and Presbytery regarding the identity of the nominee.

The Committee at its first meeting will appoint a Convener, Vice-Convener and Clerk. While the Interim

Moderator may attend meetings of the Committee as adviser and assessor, the Interim Moderator must, on no account, seek to influence the choice of the Nominating Committee. Applicants should be allowed to deal directly with the Committee. The Convener should open and close all meetings with prayer and ensure that all matters brought before the Committee are dealt with in a business-like manner. The Clerk will be responsible for keeping minutes of all proceedings and for correspondence with all those interested in the vacancy.

The Nomination Committee has a maximum of two years in which to bring the name of a Nominee to the congregation. Please be aware that while many vacancies are filled in a much shorter time,

recently it has taken many congregations significant time before finding the right minister. We will not let this discourage us.

It should be fully understood from the very beginning that the work of the Committee is confidential at all times. It should not be discussed with other members of the congregation or with others outside the congregation, including family members.

Once we have a nominee, and he or she has accepted, careful discussion needs to take place between the Nominating Committee, the nominee and the Interim Moderator to ensure that the name doesn't leak out before

his or her existing congregation is properly informed.

Two final points.
The new Manse is on schedule to be completed for us by 08/04/21, and thereafter we will require to complete the garage conversion in order to meet the standards for Manse occupancy by 121, and plans are already in hand for this work to be undertaken.

The Church of Scotland has approved temporary legislation during Covid-19 to allow us to meet, interview, hear and vote for our next Minister and I shall set out the practical arrangements for this in a later edition of the Parishioner.

**Rev. Ian Taylor, Interim Moderator
Minister, Springfield Cambridge Parish Church,
Bishopbriggs
} 0141 772 1540**



ITaylor@churchofscotland.org.uk

Parish Register

Funerals

Jesus said 'I am the resurrection and the life ...'

'Blessed are they that mourn for they shall be comforted'

Jesus said 'The souls of the righteous are in the hands of God'.

It is with sadness we announce the following deaths.

January 09 **Mrs Elizabeth (Bette) Cowie, 12 Alloway Quadrant, Kirkintilloch**
 30 **Jack Morrow, 13 Duntiblae Road, Kirkintilloch**

Our thoughts and prayers are with both families and friends at this sad time.

The Parishioner Online



Missed or lost your copy of the Parishioner ...

why not go to www.stmaryskirkintilloch.org.uk and see this month's copy. Stephen McKean, Webmaster, has built up previous issues online so you can look back on past copies. Also if you wish any news or information to be put on the website over the summer months please e-mail webmaster@stmaryskirkintilloch.org.uk and we will put these on the News page of the website.

Church Office

Due to Covid-19 restrictions, the Church office still remains closed. Telephone 0141 775 1166 or e-mail: office.stmarys@btconnect.com



Church Flowers

We wish to thank everyone who has continued to donate to the flower fund at this time. We still cannot deliver church flowers to anyone at present, but please be reassured that your donations will be put to good use once all restrictions are lifted. In the meantime, please know that we continue to think about and pray for all those who would benefit from church flowers at this time.

**Fiona Leishman, Sandra
Burns, Ruth Poynton,
Elizabeth Walker
The Flower Committee**

Treasurer Report

As we pass the year end, which is also the end of our Church financial year, and Hugh Biggans and myself gather, prepare and present the year information in the form of accounts acceptable to The Church of Scotland and OSCR, I felt it worthy of note to offer the following thoughts.

THANK YOU.

Hugh and I have throughout the year been watching our financial position, being aware of temporary closure due to the pandemic and the impact that, that was, and could have. We have closely monitored and kept a check on expenditure, reducing costs where appropriate. Hugh has also been doing Gift Aid Tax claims quarterly, whereby he would normally only do 2 in the year; all in the effort to ease cash flow. It has been encouraging to

see our cash flow predictions outstripped in a positive way; in other words in a better fashion than we expected. This has been down to a vast array of contributory factors, some mentioned above. One of these would be that you have continued to provide your Church Offerings even during closure. When I compare our offering receipts for 2020 during what everyone knows to be a difficult year, to the totals for 2019, our income from this source falls short by only £3,242.89 in the year. Thank you for this, it has helped enormously, you supporting your Church, and has made our job easier in managing the situation. It would be too early to say how our year end performance sits as there is a lot of analysis to do; but suffice to say that with your contributing help it is looking better than expected. There

have been quite a few new standing orders for offering set up during our closure. I am aware that this does not suit everyone, but it does help to regularise income and aids cash flow.

If this is something you would like more information on please contact:

John Thomson
Tel: 0141 777 8231
or Hugh Biggans
Tel: 0141 578 0586

As I say it doesn't suit all, and it goes without saying I am encouraged and grateful to receive offerings by whatever means available and suitable to you, standing order, cheque or bank transfer, or indeed cash where appropriate.

Going forward this year: Ministries and Mission Contributions for 2021: Our net liability for this year is £52,222 after adjustment

for vacancy allowance, (£59,499 in 2020), resulting in a reduction on last year of £7,277. This is based on our average income base during the years 2017-2019 of £121,629 used by The Church of Scotland for calculation. Therefore, I propose to pay this in the usual 10 instalments 15th Feb to 15th Nov at £5,222.20 per month. We do of course still have Locum fee liabilities payable to The Church of Scotland over and above this, currently to the value of £938.50 every month. A point of note; it was very heartening, encouraging, and far less stressful, to receive our end of year statement from Church of Scotland showing full payment of our allocations and carrying forward no liabilities. This has only been possible with the support of YOU, The Congregation, firstly in supporting us in our 2019 Advent Appeal which ran

on into early 2020, until we were in the amazing position to be able to pay the outstanding Ministries and Mission liability for previous years of £60,000 in full. And secondly, by continuing to support your Church by sending offerings and financial support during 2020 as mentioned previously. This has allowed us to continue to pay our bills and requirements to The Church of Scotland.

Presbytery Dues For 2021: £3,892 for this year (£3,777 in 2020). This is based on the same average income base used for Ministries and Mission above. This is up £115 on last year, payable in 2 instalments by 31st March and 30th June.

St Mary's will also be engaging in the work required in preparing the new Manse to be acceptable to Presbytery and The Church of Scotland for our new

Minister when the vacancy process is complete. We are going to incur a fair amount of expense in meeting the criteria and conditions of The Manse Condition Schedule and Regulations as set out by The Church of Scotland. This will be necessary expense, absolutely unavoidable for us to be in a position to welcome our new Minister when that time comes. We have also recently had the boiler that provides heating for the halls serviced and it has been reported that this has deteriorated to the point it will need to be replaced this year. Another unavoidable expense that the fabric and finance committees will require to investigate options and seek advice available to us. Your continued support, help and encouragement is most welcome.

**John M Thomson
Treasurer**

Life & Work

The annual subscription for 'Life and Work' for this year is £36.00 for 12 issues and is now due. Single copies are £3.00 each. If you do not already take this magazine and are interested in doing so, please contact Sandra Burns. The content of this Church of Scotland Magazine

is very varied, including a letters page, feature articles by various people and church news from around the country to name but a few.

Why not give it a go – even if it is only one issue – we're sure you will then wish to subscribe.

Christmas Card Delivery

This year the sum raised was £1035.00 which is going to Church funds.

With sincere thanks to Ruth Poynton for all the hard work she put in; collecting, sorting and delivering the cards to all those, who in turn, delivered them around the various districts. Thank you also to Stewart Walker Newsagent for accepting cards this year.

Nursery Update

In line with Government Guidance the Nursery remains closed at the moment. Despite this we have started having Zoom calls with some groups of children to connect and play games with them. This enables children to stay connected and helps with continuity of learning.

Activities for children continue to be posted on social media. The feedback from parents has been excellent. A virtual Shake n Wake with all of our nursery children is planned for this week!

The Scottish Government has confirmed that it will roll out 1140 from August and plans are well under way to enable St Mary's to do this. Funding applications for next session are now open and parents/carers have until the end of February to apply. Please pass this information to family and friends with children who are due to start nursery next session.

And finally, an ode from the nursery (with thanks to Mrs S);

We're no awa tae bide awa'
We just need to be careful the noo
This Covid is keepin' us aw apart
An' it's breaking our hearts in two
But enjoy yer haggis supper
Wi' an irn bru tae toast Rabbie Burns
Whilst makin' sure ye've washed her hands first
(An' if ye've only one sink then tak' turns!!)

Fiona Leishman, Nursery Convenor





Bell Ringers

We are pleased to intimate that the bells will be rung on alternate Sundays until further notice by Leslie Bevens and Jen Biggans.



Copy for the **March** magazine should be e-mailed to sandraburns.me@gmail.com no later than **Sunday 28 February 2021**. If there are any changes to our current situation prior to this date, further information will be issued accordingly.

Christmas 2020 Gift Service

Due to the generosity of all who were willing and able to engage in giving to charity through our gift service, the wonderful sum of £1,823.60 was collected in monetary gifts this year. Thank you to everyone. This was distributed to East Dunbartonshire Social Work, East Dunbartonshire Women's Aid, and Lodging House Mission who were all very grateful for the support you have offered. A letter received from East Dunbartonshire Women's Aid can be seen below.

Thank you.



McGregor House
10 Donaldson Crescent
Kirkintilloch
G66 1XL

Tel: 0141 776 0864
Edwomensaid@aol.com
www.edwa.org.uk

St Mary's Parish Church
Cowgate
Kirkintilloch
G66 1JT

18th December 2020

Dear John,

Donation from St Mary's Church

On behalf of everyone in East Dunbartonshire Women's Aid, I would like to say how much we appreciate the very kind and substantial donation of £660 from the congregation of St Mary's Parish Church

The generosity of everyone who donates to us is never taken for granted and the money received will be put to good use in supporting women, children and young people affected by domestic abuse, particularly over the Christmas period.

Thank you all very much.

With gratitude from

Gail Cook

Office Coordinator
East Dunbartonshire Women's Aid

A registered charity providing information, support and refuge to women and children affected by domestic abuse

Scottish Charity Number: SC047155

Young Church

Seekers

What is Lent?

Why do we celebrate it by giving things up?

Lent is a time of self-reflection and self-denial in preparation for the celebration of Christ's death and resurrection during Holy Week.

Before Jesus began his earthly ministry, he spent 40 days in the wilderness (Luke 4: 1-13; read this if you like).

We do not know much about that time, other than the fact that he fasted and prayed and was tempted by the devil.

So, in the same way, we ought to spend time fasting and praying in preparation for our ministry of bringing the good news of the risen Christ to the world.

Our celebration of Holy Week often coincides on the calendar with the Jewish celebration of Passover.

In preparation for Passover, our Jewish friends must do a thorough cleaning of their houses and kitchens and get rid of all their old food.

The Passover meal must be prepared with all new and fresh ingredients.

In the same way, we ought to use this time of Lent to do some "spring cleaning" ourselves.

Traditionally, Christians will fast from something (usually certain foods or drink or certain activities) during the 40 days

of Lent (apart from Sundays, which is a weekly celebration of Christ's resurrection).

This is to remind us of the great sacrifice that Christ made for us.

Jesus gave up so much to restore our relationship to God (Philippians 2), is it too much to ask of us to give something up for 40 days?

This Lent Quiz is short, fun and easy. To make it a bit more challenging (as Seekers are a bit older than Kidzone) we have taken away the multiple-choice answers 😊

Find the questions below and we will print the answers in next month's Parishioner.

QUESTIONS:

1. How many days are counted in lent?
2. What colour is traditionally associated with the lent season?
3. Which day of the week is NOT included in the lent season?
4. The main reason Christians give up coffee, chocolate or Facebook during lent is:
5. Some Christian countries give up eating what during lent?
6. Maundy Thursday or Holy Thursday commemorates what?
7. What food is often eaten on Shrove Tuesday?
8. What is traditionally done on Ash Wednesday?
9. On Palm Sunday, Jesus rode into Jerusalem on what?
10. What word is not meant to be said or sung during Lent?
11. The Wednesday before Easter is called Holy Wednesday, but is also sometimes called:

Family Fun: The Easter Story and Activities for Families

Easter is the most important of Christian festivals and the story for children usually begins at the beginning of Lent. This year Shrove Tuesday is on the 16th of February and Easter Sunday is the 4th of April. Here we are providing you with some ideas of things you can do over Lent until Jesus rises from the dead.

Activity 1: Pancakes for tea.

You can either make your own pancakes or buy them. Share the meal and talk about the purpose of Lent.

Bible Passage: Matthew 6:16-18

Young Church makes regular use of the Holy Tales Bible Stories. We have provided the links to some of these for you to watch as we head towards Easter.

Activity 2: Watching a film: Jesus and temptation by the devil.

<https://www.youtube.com/watch?v=nCow0YjAiUI&t=88s>

Bible Passage: Matthew 4:1-11

Activity 3: Making a Lenten Calendar

Lent is about making sacrifices and doing good. A Lenten Calendar lets children fill their sacrifices and good turns as they journey to Easter. You can print one from this website: <https://www.pinterest.co.uk/pin/197595502375311376/> to colour it in. Or you can just visit the site and get the children to draw their own. You could post a picture of what you have done on the church website: <https://stmaryskirkintilloch.org.uk/> or Facebook page: https://www.facebook.com/groups/stmaryskirkintilloch/?ref=br_rs

Activity 4 : Watching a film: Jesus enters Jerusalem

https://www.youtube.com/watch?v=XCR_x_k9g_c

Bible passages Matthew 21:1-11, Mark 11:1-11, Luke 19:28-44, and John 12:12-19

Activity 5: Make you own palm branches to welcome Jesus into Jerusalem.

There are loads of different ways to make these depending on the resources you have at home. Have a go using your own ideas; again you could post a picture of what you have done on the church website or Facebook page.

Activity 6: Watching a film: The Night Jesus is Betrayed

<https://www.youtube.com/watch?v=WvLGql88qHw>

Bible passage Matthew 26:47-56

Activity 7: Make your own green hill and cross

Remember the sacrifice Jesus made for us all and that he arose from the dead on a sunny morning.

<https://www.pinterest.co.uk/pin/510103095266430115/>

Activity 8: Watching a film: Jesus is Crucified

<https://www.youtube.com/watch?v=0fAUaQoHFSw>

Bible passages Matthew 27:1-54; Mark 15:21-41; John 19

Activity 9: Watching a film: Halleluiah Jesus has risen

<https://www.youtube.com/watch?v=7BwgVqBQBsU>

Bible passages Matthew 28: 5-6; Mark 16; Luke 24; John 11: 25-26

Activity 10: Make your own 'Jesus is Alive' vase of flowers

This final craft will help children remember Jesus is alive even though we cannot see him. Linking this to spring and new growth helps them see that even if they can't see something it is there for us to find. <https://www.pinterest.co.uk/pin/9570217932971434/>

Again, you could post pictures of your crafts on the website or Facebook page.

All at young church wish you a peaceful Lenten season and that Easter brings you new beginnings, hope, joy and love.

*G – God
R – Ran
A – Alongside
C – Carrying
E – Everything*

The very first Valentine Card, a Legend

The Roman Emperor Claudius II needed soldiers. He suspected that marriage made men want to stay at home with their wives, instead of fighting wars, so he outlawed marriage. A kind-hearted young priest named Valentine felt sorry for all the couples who wanted to marry, but who couldn't. So secretly he married as many couples as he could - until the Emperor found out and condemned him to death. While he was in prison awaiting execution, Valentine showed love and compassion to everyone around him, including his jailer. The jailer had a young daughter who was blind, but through Valentine's prayers, she was healed. Just before his death in Rome on 14th February, he wrote her a farewell message signed 'From your Valentine.'

So, the very first Valentine card was not between lovers, but between a priest about to die, and a little girl, healed through his prayers.

Ash Wednesday . . . A good time to admit you are sorry

Have you done something which haunts you? Which makes you feel restless and defensive, every time you think of it? Why not deal with it this month, and put it behind you? Whatever your mistake has been, consider what the Bible has to say to you:

'I have not come to call the virtuous but sinners to repentance' (said Jesus). (Luke 5.32)

'Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. (Isaiah 55.7)

'Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.' (Joel 2:12-13)

God is inviting you to come to Him this Ash Wednesday. What a wonderful offer! Make the most of it and remember how the prodigal son was welcomed back by his compassionate father.

The Rectory

St James the Least

My dear Nephew Darren

I appreciated your recent concern when you heard one of our parishioners had slipped on a gravestone. Your desire to help was entirely commendable, and I do know that sending your own church's health and safety officer to give us some advice was kindly meant. But the 200-page report was not welcome. If we implemented even half of your officer's suggestions, life would become unbearably safe.

St James the Least of All has survived perfectly well for the last 600 years without gutter cleaning inspections, path degreasing and electrical safety certificates, so I think we may survive a little longer without them. As far as I am aware, the only disaster to hit us was when Cromwell's soldiers stabled their horses in the nave – which I suspect a few of our oldest members still clearly remember.

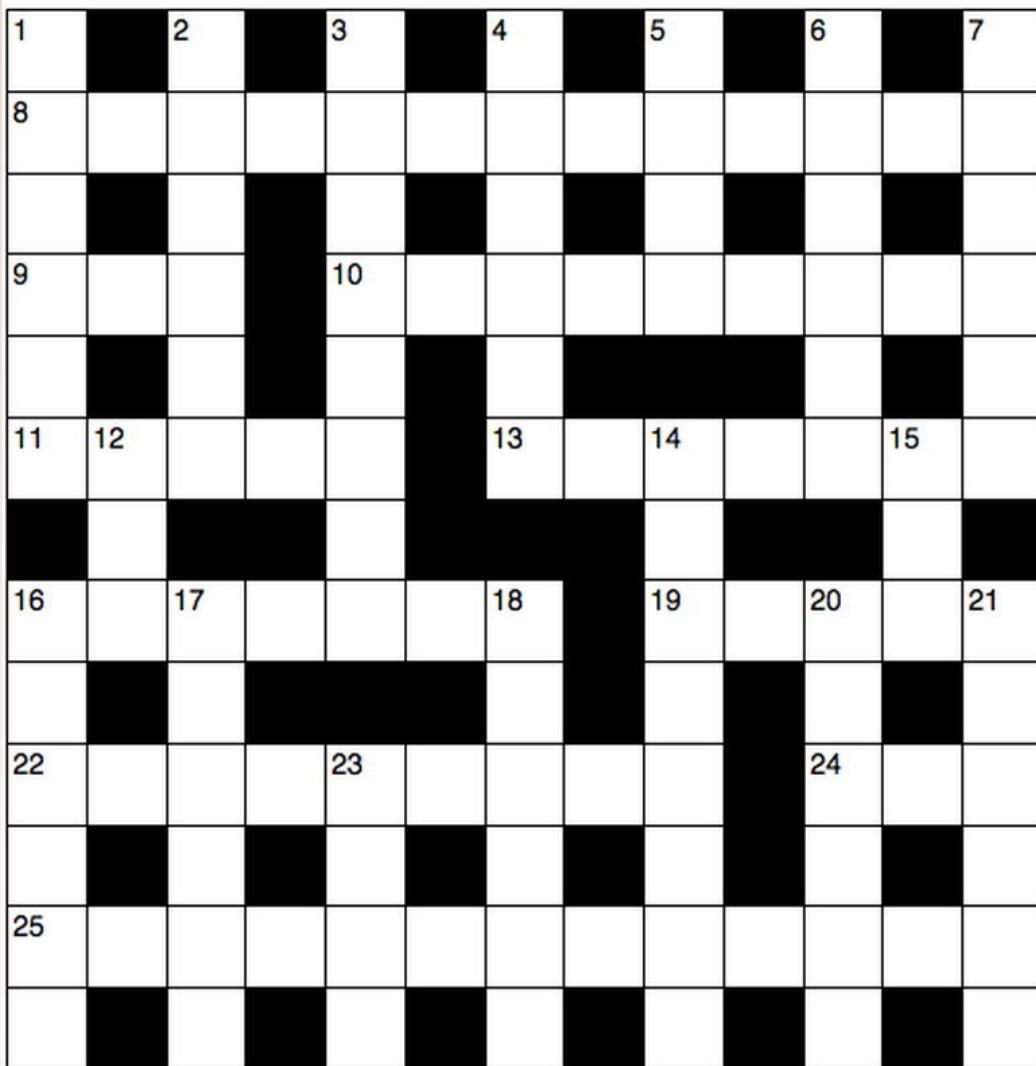
The shock the sidesmen sometimes get when switching on the lights occurs only occasionally, is relatively mild and soon over – and if it happens when preparing for the 8am Service, helps to wake them up. The weight of the Duke of Clumber's marble sarcophagus is slowly detaching the south aisle from the rest of the church, but it is very slow – and the pews

in that area are used only once a year when his relations visit from America to commemorate his death at Agincourt – which is probably just beyond remembrance of the oldest of our congregation.

Leaks from the ceiling in the north aisle are solved with a row of buckets – and even you must concede that the fungi on the oak beams look really rather attractive when the sun catches them. The sapling growing out of the spire is certainly an issue – although it looks so attractive in Spring when in blossom. As for our fire extinguishers, they were serviced when my predecessor-but-two was in office, and I have the certificate to prove it. So, do thank your health and safety officer for all his work and tell him we will bear his recommendations in mind. Also tell him I was so sorry he slipped and broke his leg in our choir stalls while he was with us. But that bit of floor has been out of alignment since 1748, and it seems a shame to disturb it now. If only he had arrived encased in bubble wrap, it would never have happened. Perhaps you could put that on the agenda of your next health and safety meeting.

**Your loving uncle,
Eustace**

Crossword



Across

8 Interrogated (Acts 12:19) (5-8)
9 'Burn it in a wood fire on the –
heap' (Leviticus 4:12) (3)
10 Tobit, Judith, Baruch and
the books of Esdras and the
Maccabees are part of it (9)

11 Science fiction (abbrev.) (3-2)
13 Clay pit (anag.) (7)
16 Went to (John 4:46) (7)
19 'Therefore, I urge you, brothers,
in view of God's mercy, to –
your bodies as living sacrifices'
(Romans 12:1) (5)

22 David's plea to God concerning those referred to in 14 Down: 'On — let them escape' (Psalm 56:7) (2,7)

24 Royal Automobile Club (1,1,1) 25 How the book of Ezekiel refers to God more than 200 times (Ezekiel 2:4) (9,4)

Down

1 Seas (Proverbs 8:24) (6)

2 One of the sons of Eli the priest, killed in battle by the Philistines (1 Samuel 4:11) (6)

3 Specialist in the study of the Muslim religion (8)

4 'Do not rebuke an older man harshly, but — him as if he were your father' (1 Timothy 5:1) (6)

5 One of Esau's grandsons (Genesis 36:11) (4)

6 Taking a chance (colloq.) (2,4)

7 God's instructions to the Israelites concerning grain offerings: ' — salt to — your offerings' (Leviticus 2:13) (3,3)

12 Confederation of British Industry (1,1,1)

14 'All day long they twist my words; they are always — to harm me' (Psalm 56:5) (8)

15 The crowd's reaction to Jesus bringing back to life a widow's son in Nain

(Luke 7:16) (3)

16 Disappear (Psalm 104:35) (6)

17 How Jeremiah was likely to die if he wasn't rescued from the cistern where he was imprisoned (Jeremiah 38:9) (6)

18 What the prophets do to a wall, with whitewash (Ezekiel 13:10, RSV) (4,2)

20 Made by a plough (Job 39:10) (6)

21 Noah was relieved when the flood waters continued to — (Genesis 8:5) (6)

23 Jesus gave the Twelve the power and authority to do this to diseases (Luke 9:1) (4)



Bible Bite

A short story from the Bible

It can be read in the Bible in: Josh 13:8-20:48
1 Sam 31:1-5, 2 Sam 2:4-24, 3:12, 17-27, 4, 5:1-5

When the Jews reached the place that God had promised them, each tribe was given land to live in. But they were surrounded by enemies.



King Saul and two of his sons died fighting the Philistines.



David was made king of the southern tribe of Judah.



But Saul's army commander, Abner, took Saul's last son, Ishbosheth, north and made him king of the rest of Israel.



Joab was David's commander. The two armies fought and Abner killed Joab's brother.



Ishbosheth was a poor king and Abner decided to join David.



Abner persuaded all of the northern tribes to have David as king.



Abner came for a secret meeting with David.



So Joab tricked Abner into another meeting and killed him.



Then two men sneaked into Ishbosheth's house and killed him as he had a nap.



They expected a reward from David but he was very angry because they had murdered Ishbosheth.



So David became king over all of Israel.



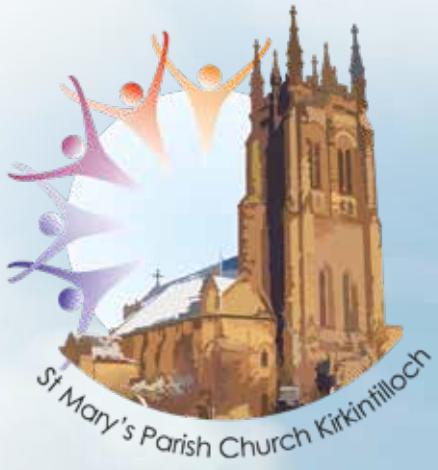
Church Organisations

Contact list 2019.20	Organisation	Location	Time	Contact
Sunday	Sunday Worship	Church	11am	Rev Morris Dutch
	Young Church	Church Halls	11am	Elaine Stevens
	Fairtrade Stall	Main Hall	12 noon	Leslie Baird/Fiona Leishman
	Badminton - Senior	Main Hall	7.30-10pm	Liz Barrie
Monday	Nursery	Church Halls	8.30-11.45am	Joanne McDonald
	Ladies Bowling	Main Hall	1.30-3.30pm	Cathie Devine
	Running/Walking Club	Session House	7pm	Bob Brown
Tuesday	Nursery	Church Halls	8.30-11.45am	Joanne McDonald
	Ladies Badminton	Main Hall	1.15-3.15pm	Ann Selbie
	Badminton - Senior	Main Hall	8-10.30pm	Liz Barrie
	Prayer Time	Meeting Place	7-7.30pm	Rev Katy Owen
	Country Dancing	Mid Hall	7.45-10pm	Moira MacNeill
Wednesday	Nursery	Church Halls	8.30-11.45am	Joanne McDonald
	Wednesday Welcome	Session House	10-11.20am	Mary Stirling
	Wednesday Service	Church	11.30-12noon	Rev Morris Dutch
	Over 50's Badminton	Main Hall	1.30-3.30pm	Anne Allan
	Rainbows	Mid Hall	6.30-7.30pm	Janet Millin
	Brownies	Main Hall	6.30-7.45pm	Cara Daniels
	Vestry	Church Vestry	7-9pm	Church Office
	Running/Walking Club	Session House	7pm	Bob Brown
	Guides	Main Hall	7.30-9.30pm	Cara Daniels
	Trefoil Guild (monthly)	Mid Hall	7.45-10pm	Edith Dunn
Thursday	Nursery	Church Halls	8.30-11.45am	Joanne McDonald
	Flower Circle (Alternate Weeks)	Mid Hall	7.30-9pm	Elizabeth Walker
Friday	Nursery	Church Halls	8.30-11.45am	Joanne McDonald
	Listener's Circle (Monthly)	Session House (church)	2-4pm	Edith Dunn
	Friday Fellowship (Alternate Weeks)	Mid Hall	7.30-9pm	Moira MacNeill

For further information on any of the above –

Please contact the Church Office on

0141 775 1166 or email: office.stmarys@btconnect.com



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