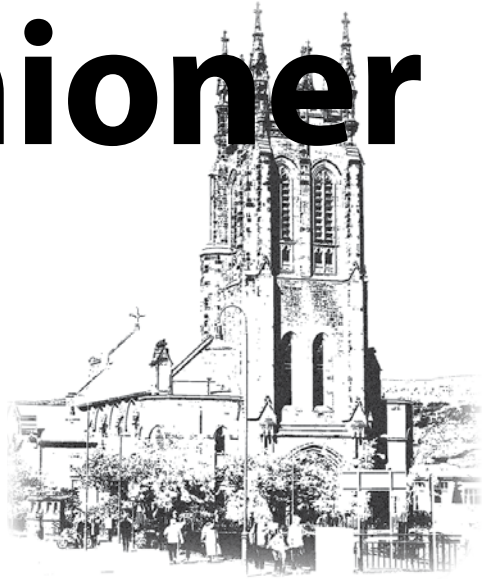


# *The* **Parishioner**



APRIL



2013

'The Angel Gabriel was sent  
from God to a city of Galilee  
named Nazareth,  
to a virgin, Mary ....'  
(Luke 1.26)



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**Rev. Mark E. Johnstone**  
**M.A., B.D.**  
0141 776 1252

Session Clerk:  
**Charles Hay**  
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**[www.stmaryskirkintilloch.org.uk](http://www.stmaryskirkintilloch.org.uk)**



# *Pastoral Letter*

April 2013

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## **Dear Friends,**

On Easter Monday I went for a drive with Audrey. The kids are all a bit older so we packed a lunch, and took a drive together. While driving along the coast there were a couple of signs that read 'Beware of falling rocks'. I never like driving to near the water's edge. It was made all the more challenging looking up for rocks. I don't know why these signs do not read 'Beware of Fallen Rocks', for I do not know what you could do about rocks that were in the act of falling as you drive. With regard to falling rocks your driving can do little to help. Your speed won't help, neither will the way you handle the car. The condition of your tyres will have little effect. It makes no difference whether you are a good driver or a bad driver, the hazard is still there and there is nothing you can do about it.

In life there are troubles which no amount of caution can avoid and which have nothing to do with what you have done. These troubles are not dependant on your conduct and behaviour.

Insurance people call them 'Acts of God'. When they come, they come and that's that.

How should we respond to those troubles we can do nothing about?

This is where faith must be invited into our

life. Faith in the purpose of God, faith in the presence of God, faith in the promises of God and faith in the power of God.

If we do not have faith, fear and worry will invade our life. Jesus calls on us not to 'worry'. The best thing to do is to accept what you cannot help and make such adjustments as are necessary.


What do the words of the serenity prayer say:

*God grant me the serenity  
to accept the things I cannot change;  
courage to change the things I can;  
and wisdom to know the difference.*

*Living one day at a time;  
Enjoying one moment at a time;  
Accepting hardships as the pathway to peace;  
Taking, as He did, this sinful world  
as it is, not as I would have it;  
Trusting that He will make all things right  
if I surrender to His Will;  
That I may be reasonably happy in this life  
and supremely happy with Him  
Forever in the next.  
Amen.*

**Reinhold Niebuhr**

Yours

A handwritten signature in black ink, appearing to read 'Frank' or 'F. Haughton', with a period at the end.

## **Rev Frank Haughton**

***Just as we were going to press we were given the sad news that Rev Frank Haughton passed away on Sunday afternoon 31st March. Our thoughts and prayers are with all of his family at this time and a fuller obituary will be in next month's Parishioner.***

# Parish Register

## Baptisms

---

*'Jesus said 'Let the children come to me, for as such is the Kingdom of heaven' . . . he placed his hand upon them and blessed them.'*

March 10 Jacob son of Mark and Lynsay Blackburn

*The Lord bless you, and keep you: the Lord make his face to shine upon you, and be gracious unto you: the Lord lift up his countenance upon you, and give you peace*

## Weddings

---

*'God is love and those who dwell in love dwell in God and God in them'*  
We celebrated the marriage of:

March 09 David Holland and Kirsten Lennox  
15 David Hutchison and Margaret Muir

## Funerals

---

*'Jesus said 'I am the resurrection and the life . . .'  
'Blessed are they that mourn for they shall be comforted'  
'Jesus said 'The souls of the righteous are in the hands of God.'*

March 01 Mr Thomas Marran, 20 Banks Road, Kirkintilloch  
04 Mr William Wilson, 35 Crawriggs Avenue, Kirkintilloch  
07 Mr Norman Lorimer, 5 Briar Road, Kirkintilloch  
11 Lynn Winsborough, 30 Buchanan Drive, Lenzie  
March 27 Mr Harry Holland, Nickel Cottage, Southbank Road, Kirkintilloch  
29 Mr Stephen Thomson, 1 Crowhill Quadrant, Bishopbriggs

***Intimations continued over the page***

# New Members

(By Special Resolution)

Mr George and Mrs Maureen Dunlop, 26 Rannoch Drive Kirkintilloch

*George and Maureen have recently been worshipping in the Church with us. We welcome them into our midst and trust they will find continued fellowship and joy in the faith.*

# Change of Address

Mrs Rhona Bruce, formerly 34 Kelvin Court, now residing in Campsie View Nursing Home, Kirkintilloch.



# Church Flowers

We wish to thank the following members who will donate the flowers for the Chancel of our Church during April.

April	14	Mrs E. Wilson, Mrs A Brownlie, Mrs L Sinclair, Mrs C Cuthbertson
	21	Mrs M. Darroch, Mrs I. Whyte, Mrs M. Cant
	28	Mrs J. Robertson, Mrs A. Scott, Mrs P. Malcolm
May	05	Mrs L. Pitcairn, Mrs C. Wilson, Mrs A. Differ, Mrs H. Brown
Preparatory	10	Miss A. Tassie
Communion	12	Miss J. Campbell, Mrs J. Finney, Mrs S. Walker, Mrs M. McCaffer, Mrs D. Stewart

The following members, whom we wish to thank for their assistance, will be responsible for the distribution.

April	07 / 14	Mrs B. McMillan, Mrs M. McMurrough
	21 / 28	Mrs E. Malcolm, Mrs J. Kempself
May	05 / 12	Mrs B. Walker, Mrs A. McPhee

# *Thank You . . .*

Janice Reid thanks the following who gave donations and also those who gave anonymously, towards the Chancel flowers during the month of March.

Mrs Janet McKean, in memory of her husband John.

Mrs M. MacRae £100 in memory of her son David.

Kathleen and Nora in memory of their mum Mrs Ray Byrne and their sister Ray. Mrs B. Nairn in memory of her Mum Mrs Black.

Thank you acknowledgements have been received from the following people:

Mrs A Clelland, Mrs J Thompson, Mrs J. Whyte, David Kerr, Mrs M. Primrose, Mrs R. MacMillan, Rev. K. Owen, Mrs M. Leslie, Mr Mrs H. Miller, Mr Mrs J. Marran, Mrs M. Stirling, Mrs D. More, Mr Mrs R McAllister, Mrs N Cowan, Mrs Jean Cunningham.

Miss Annie Tassie thanks the Church for flowers and to other folks for flowers, cards, visiting and telephone calls during her recent time in hospital and when she came back home.

## **CHRISTIAN AID NEWS**



The Kirkintilloch and Lenzie Christian Aid Group once again thank St Mary's for the use of the Church Halls for their fair on 2 April 2013. The amount of money raised was just over £2,200, with the paper stall raising £182. This figure includes £60 donation from St Mary's

members. Sincere thanks are due to everyone who donated to and helped out at the fair.

The annual Christian Aid Service is on 28 April at Hillhead Parish Church. The speaker will be Kathy Galloway who is head of Christian Aid in Scotland and this is an ideal way to learn about the work of Christian Aid.

Christian Aid week begins on 12 May. As usual new helpers will be required and if you could give up one of your evenings to help the world's poor please put your name on the sheet in the vestibule, which will be available from the end of April.

## **VISITORS ARE WELCOME**

***St Mary's is a sit anywhere Church and visitors are always welcome. If you feel there should be more to life than retail therapy and Friday night clubbing, try coming along to the 11 o'clock service on Sunday morning. You may hear something to change how you value your life and your relationships with those around you. You don't have to join up to join in.***

***The Church office is located on the right as you enter the Church Halls. The secretary, Mrs Lynn Hay, is available in the office Monday to Friday 9.15 a.m. – 12.15 p.m. and may be the first point of contact for general enquiries. Lynn will be able to refer you to the person best suited to respond. Church office telephone and fax 0141 775 1166 or e-mail: [office.stmarys@btconnect.com](mailto:office.stmarys@btconnect.com)***

## **Job Seeker's Thoughts**

Some eight months ago, there was an advert in the Kirkintilloch Herald for a "Distillation Operative" in one of our local distilleries. I had worked there several years ago on relief and was well aware of the production, plant and personnel. With my background – just the job for me! I applied, giving a glowing CV but alas a couple of weeks later, the letter arrived – thanking me for my interest and my good wishes to them – but a polite rejection.

A few weeks ago, I spotted a notice in a hairdresser's salon seeking a "junior". I duly applied, but once again, my interest was declined and I did not get that post either. Oh dear! Keep trying!

Only last week, my aspirations were aroused by the notice in our church for a gathering to display ladies' attire. But surely they would require a handsome male model to complement the ladies and their fashions. Once more I made myself known and that I was available on that very evening. You have guessed it – surplus to requirements once more.

Does anyone want an "undertaker's model"? Alas I have no previous experience for that job either.

With best wishes to our younger members for much better success. A senior, Senior, who is still full of life and ambition.

# Dates for your Diary . . .

## The Parishioner

*Copy for the May Parishioner should be handed to Sandra Burns, left in the Publications pigeon hole in the Hall vestibule, or sent by e-mail to [sandraburns@ntlworld.com](mailto:sandraburns@ntlworld.com) no later than Sunday 28 April.*

## Plant Sale

*The Kirkintilloch Horticultural Society is holding its Annual Plant Sale on Saturday 25 May in the Main Church Hall from 8.30am until 12.30pm. Quality bedding plants, vegetable plants and various other plants.*



## Listeners Circle

*The last meeting of this session will be on Friday 19 April. The choice of music is that of John McGugan and everyone is welcome at 2.00 p.m. in the Session House.*

---

## The Bells of St Mary's

April	07	Andrew and Fraser Leishman
	14	Linda Brown and Jean Ralph
	21	Angela Montgomerie and Rachel McLachlan
	28	Lisa Thomson and Karen Morrison
May	05	Dorothy Stewart

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# The Guild

*Thank you to all who supported the Guild at their recent Fashion Show. It was a great success.*

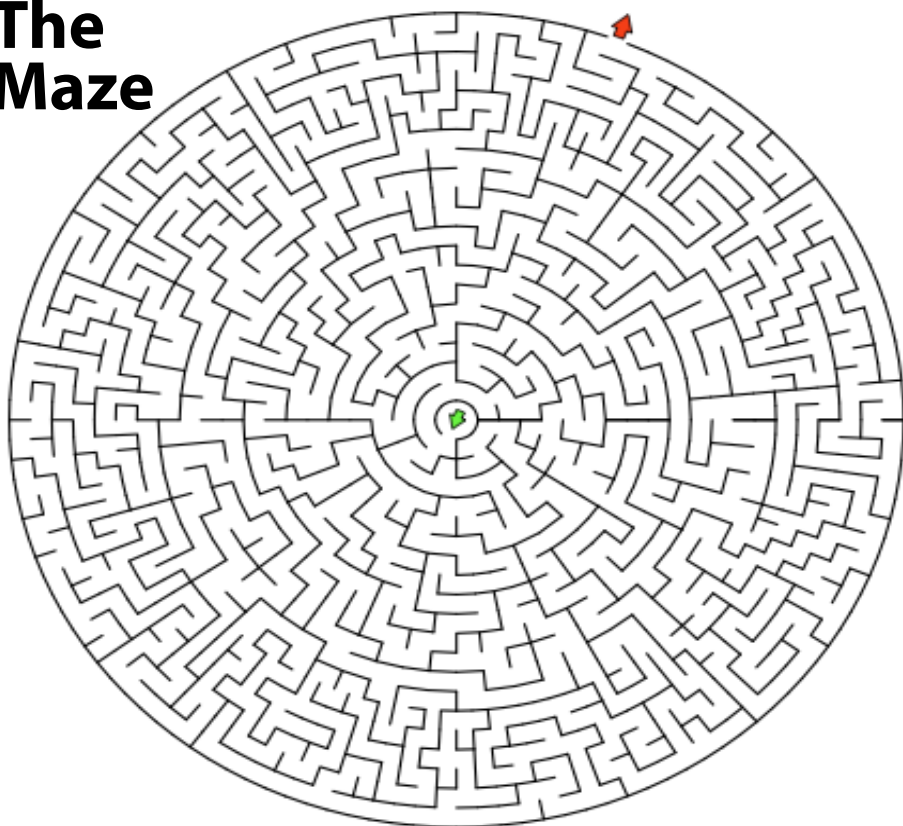
*Gloria's Fashions raised £1,600 from the sale of goods that evening and 10% of this figure, namely £160, goes to Guild funds - ticket sales £404.50, making a total of £564.50.*

*The 4 models, Kay, Isobel, Janette and Jean, were excellent and a big thank you goes to them.*

*Mary's Meals and World Mission are the two projects being supported by us and all money raised this Session will go to them.*

**Moira MacNeill, Guild Secretary**

## The Maze



# ROOF FUND COFFEE MORNING

The Finance and Social Committees wish to thank all those who contributed in any way to the above event which took place on 9th March. We were very pleased to receive all the contributions of books, baking, prizes etc. and indeed we have enough Tombola Prizes left to allow us to hold another one. We are currently considering what sort of event to run and trying to find a suitable date. We raised a sum of £1,039.56 towards the Roof Fund. Other substantial donations have been received through the appeal in last month's Parishioner and once again we thank all those who have given. We will keep you informed of the results of our fund raising efforts as they take place.

Once again we have printed the donation form below and a further supply of forms is available in the vestibule.

**Hugh Biggans, Finance Convenor and Mary Stirling, Social Convener**

## DONATION TO CHURCH ROOF FUND

I/We wish to donate the sum of £..... to the Special Projects Fund in respect of the New Roof for the Church.

Can Gift Aid be reclaimed on this donation    Yes/No    (delete as appropriate)

If yes, please supply name and address of donor. Please confirm that you have already completed a Gift Aid Declaration for St. Mary's. If not please contact Hugh Biggans or John Thomson to obtain this form. Cheques should be made payable to St Mary's Parish Church Special Projects A/c

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

# The Cup

Young Charlie enjoyed Bible stories. On Sunday mornings he was a member of a children's group and heard how God was involved with people such as Moses, Joshua and King David. Charlie also liked learning about Jesus.

One Sunday, his class finished slightly earlier than all the others. Charlie was the first child to leave the room and went into the main worship area, to wait for the closing songs and prayers with all the children and teachers. On his way to sit in a pew, he passed a table which was usually bare except for a hymn book and a Bible. But this time the table was covered with a white cloth, and one of the teachers was positioning a large silver cup alongside a plateful of bread. Charlie didn't realise that this was a Communion Table. He saw the cup and thought a church sports team had won a prize in a recent competition. As far as he was concerned this chalice was like the football trophy given to winners of a football tournament. So, in his innocence Charlie asked, "Who's won?" The reply came immediately from the elderly teacher "Christ has won!" The answer came as a surprise. It was not what he had expected.

During the closing session, Charlie watched and listened as the bread and wine were described as symbols for the body and blood of Jesus. It was a lot to understand, but as Charlie grew up within the church family, that moment became clearer. Jesus had indeed won! He had died, arose from the grave and was now victorious over death.

The Cup we use at Communion is a reminder that Jesus died for our sins. He came to give us Life in all its fullness. Jesus has won the fight over evil and lives for evermore.

Jesus said: "This cup is God's new covenant, sealed with my blood. Whenever you drink it, do so in memory of me." (1 Corinthians 11:25)

# Welcome those weeds!

This Spring, gardeners should plant 'weeds' such as thistles, to help declining bee populations. So says the Royal Horticultural Society. It's 'Perfect for Pollinators' list now covers more than 400 plants.

## Him and me

(Jn21: Jn16:23)

In the end it's all about him and me,  
And my relationship with him.  
He fed me with fish,  
Caught at his command,  
He forgave me  
For my denials and my doubt,  
And he called me  
To emulate his feeding and forgiving.  
He called me to love him  
And his sheep,  
To feed them,  
To make known his love.  
But in the end it's really all about him and me,  
And my relationship with him.  
Never mind the others, he said,  
In this world you will have trouble,  
You will be persecuted  
And criticised  
And accused  
And undermined,  
But never mind,  
Never mind,  
Look up,  
Be steadfast,  
Never mind the others,  
You ... follow me.

# Some pick-up lines first used by Adam

"Look around, baby. All the other guys around here are animals!"

"Darling, you were made for me!"

"Why don't you come over to my place and we can name some animals?"

"I like a girl who doesn't mind being ribbed!"

And, of course, the number one pick up line from Adam was:

"You're the apple of my eye!"

## Jesus' granny

The little boy came home from his first day at Sunday School and casually told his mother that the Sunday school teacher was Jesus' granny.

Astonished, his mother asked: "Whatever makes you think that?"

"Well, it's pretty obvious," said her son. "She never stopped talking about him all morning. She told us Jesus is smarter and stronger and better-behaved than anyone else she knows. She even showed us a picture of him."



After the storm, even John agreed to add the leak in the roof to the agenda for the next church meeting.



PAMELA FOUND HERSELF ELECTED  
TO DEANERY SYNOD

# TREASURER'S REPORT

## February Offering

Date	Freewill Offering	Gift Aid	Open Plate	Standing Orders
03.02.13	560.60	556.00	54.64	
10.02.13	547.98	549.39	85.35	
17.02.13	572.96	488.00	70.90	
24.02.13	588.52	440.00	150.22	
Standing orders				3450.00
<b>TOTAL</b>	<b>2270.06</b>	<b>2033.39</b>	<b>361.11</b>	<b>3450.00</b>

**Total for the Month                      8114.56**

### Receipts and donations February

Badminton Club		1600.00
Anonymous	Boilers	500.00
Anonymous	Roof	500.00
Anonymous		150.00
	Special projects	
Anonymous	fund	200.00
Anonymous	Roof	200.00
Anonymous	Roof	50.00
Anonymous	Roof	100.00
St Marys Listeners	Special projects	
Circle	fund	200.00
Kirkintilloch Division Guides		20.00
Donations to Roof		
fund		747.00
Life & work		149.00
Over 50's Badminton Club		48.00

# Beware when the choirs meet

The Rectory  
St. James the Least

My dear Nephew Darren

You agonised recently over your ecumenical service: who should be invited? Who should preach? What about the order of service? If you had attended our recent combined churches' choir festival, your own dilemmas would have seemed a little less acute.

At the pre-meeting, there was heated discussion about whether those choirs who normally wore robes would be comfortable standing among those who didn't. The more aesthetically sensitive worried whether St. Agatha's pea green cassocks may clash with our red ones. Intending to be helpful, but phrasing it rather badly, someone suggested that the normally robed choirs should wear nothing. Colonel Wainwright was a little too quick to chuckle.

I began to wonder if a prize was to be awarded to the person who raised the greatest number of concerns: Should the choirs stay separate? Would the tenors be next to the altos or the basses? Where would extra seating be placed? Would the heating be on for the rehearsal? Then came what you would call the 'elephant in the room': of all the choirmasters, who would conduct and who play the organ? Tension mounted, and expressions grew grim. But before the committee started to dig trenches in my carpet and position howitzers under the desk, I briefly left the room, turned off all the electricity and claimed we'd had a power cut. This is a useful device for truculent committees; sadly, it can be used only rarely.

*Continued overleaf*

Come the day, an uneasy truce lasted while everyone adopted the traditional solution to disagreement within congregations, and did exactly what they wanted. Some were robed, some were not, some choirs congealed in their own huddles, while others joyfully sat next to people from other churches – mainly so they could point out their neighbour's wrong notes. Some sang in the right key, some sang in the wrong key, some sang what sounded like quite different songs altogether.

The service ended with one choir thinking that the organist had played too loudly, while another choir thought that the conductor wasn't up to much. Everyone agreed afterwards that we must do it again, while firmly stating that if their own choirmaster didn't conduct next year, they wouldn't be there.

Thankfully, one fundamental thing on the day united them: they all said that our church was too cold.

### **Your loving uncle, Eustace**





# Stringy symbols

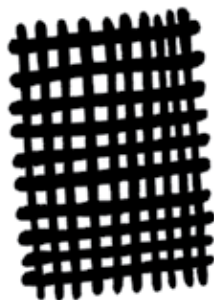
- Copy some Adinkra symbols from the internet or from Divine chocolate wrappers.
- Trace one on to card.
- Dribble glue over the pattern's lines.
- Stick string on to the glue and allow to dry.
- Roller or sponge it with paint.
- Print it.
- Frame it.



Owoforo adobe = standing firm



Nyame nti = faith in God



Kete pa = good marriage



Mpatapo = peacemaking

Reproduced with permission from *Messy Crafts* published by BRF 2011 (978 1 84101 816 4) £6.99 [www.messychurch.org.uk](http://www.messychurch.org.uk)

# Believing is not just seeing!

## Bible Sketchbook

His followers locked themselves in – but Jesus appeared!

**He said PEACE BE WITH YOU!**

They saw the nail-holes in his hands. He breathed on them to "Receive the Holy Spirit". When Thomas put his hand in the hole the soldiers made in Jesus' side he was amazed!

"My Lord and my God!" he said.

But the good news for us is that we can believe in the risen Jesus even if we've never seen him!

How about you?

Can you say: "My Lord and my God?"

**Read more in John 19:19-29**

1



*Jesus' followers hid inside*

2



*To their amazement Jesus appeared!*

3



*He breathed on them and said "Receive the Holy Spirit".*

4

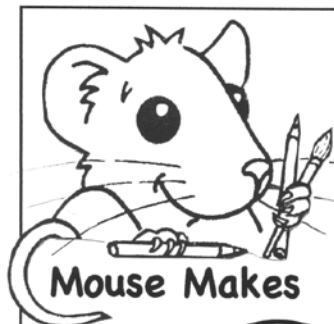


William Mather ©

***Thomas puts his hand in the hole in Jesus' side.... And now at last he believes Jesus really is RISEN FROM THE DEAD!***

5



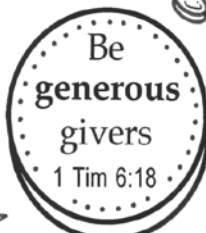
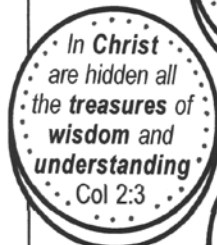
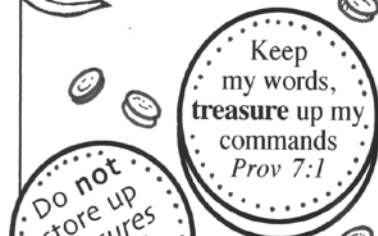


What is your most valuable treasure?

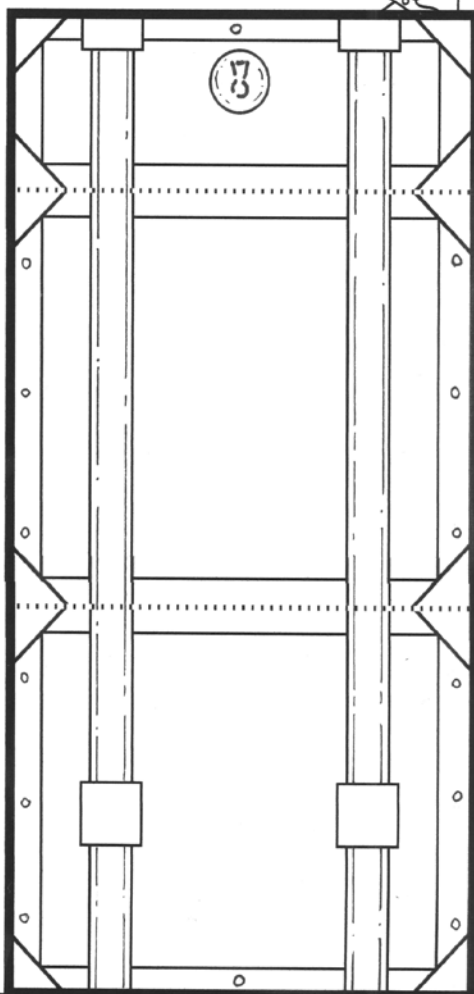
The bible tells us that the most valuable thing you can ever have is something that can **NEVER** be lost, broken or stolen.

The most **valuable** thing you can have is to be **friends with God** through Jesus.

Read: Matthew 6:19-21



Cut out these coins. Cut out the treasure box and fold along the dotted lines. Glue the coins inside the box



Apr13 © deborahnoble @parishpump.co.uk

# Crossword

## Across

- 1 'The baby in my — leaped for joy' (Luke 1:44) (4)
- 3 A 'don't know' in matters of faith (8)
- 9 In the distant past (Jeremiah 2:20) (4,3)
- 10 Armada (1 Kings 10:22) (5)
- 11 Where Moses was confronted with the burning bush (Exodus 3:1) (5)
- 12 Hair colour indicative of skin infection (Leviticus 13:30) (6)
- 14 'The worries of this life and the — of wealth choke it, making it unfruitful' (Matthew 13:22) (13)
- 17 Expel (2 Kings 13:23) (6)
- 19 What Jesus wrapped round his waist when he washed his disciples' feet (John 13:4) (5)
- 22 The sixth plague to afflict the Egyptians (Exodus 9:9) (5)
- 23 For nine (anag.) (7)
- 24 Where there is no time (Psalm 93:2) (8)
- 25 Goliath's challenge to the Israelite army in the Valley of Elah: 'This day I — the ranks of Israel!' (1 Samuel 17:10) (4)

## Down

- 1 'I will become angry with them and forsake them; I — — my face from them' (Deuteronomy 31:17) (4,4)
- 2 Usual description of prophets such as Amos, Hosea, Micah, and so on (5)
- 4 'They cannot see the light of the gospel of the — —, who is the image of God' (2 Corinthians 4:4) (5,2,6)
- 5 An animal's internal edible parts



ANSWERS AT FOOT OF PAGE

- (Leviticus 4:11) (5)
- 6 Popular 20th-century religious novel by Lloyd C. Douglas, which became a 1953 film starring Richard Burton (3,4)
- 7 'A — on a hill cannot be hidden' (Matthew 5:14) (4)
- 8 One of the exiles, a descendant of Bebai, who married a foreign woman (Ezra 10:28) (6)
- 13 Old Testament hymn-singing (8)
- 15 'And O what transport of delight from thy pure — floweth' (7)
- 16 Of felt (anag.) (3,3)
- 18 'So — the — sets you free, you will be free indeed' (John 8:36) (2,3)
- 20 Comes between 'bad' and 'worst' (John 5:14) (5)
- 21 'Neither height nor depth... will be — to separate us from the love of God' (Romans 8:39) (4)

ACROSS: 1, Womb. 3, Agnostic. 9, Long ago. 10, Fleet. 11, Horeb. 12, Yellow. 14, Deceitfulness. 17, Banish. 19, Towel. 22, Boils. 23, Inferno. 24, Eternity. 25, Defy.

DOWN: 1, Will hide. 2, Minor. 4, Glory of Christ. 5, Offal. 6, The Robe. 7, City. 8, Zabbai. 13, Psalmody. 15, Chalice. 16, Let off. 18, If son. 20, Worse. 21, Able.



## SIGN OF THE FISH

In the early days of Christianity it could be very dangerous to admit that you were one of Jesus' followers. You could be arrested, imprisoned and killed, simply for your beliefs. Christians had to meet in secret - but how could you tell if a stranger was a Christian or not? Who could you trust? Christians used secret signs to recognise one another. And one of these was the sign of the fish which could easily be scratched on a wall or drawn in the dust of the road. If the other person wasn't a Christian they'd just think you were doodling.

The fish was used as sign because, in Greek, the first letters of the words 'Jesus Christ God's Son Saviour' spell 'ichthus', the Greek word for fish.

How can you show other people today that you are a Christian? If you have the joy of knowing Jesus in your heart then it should show on your face!



## SECRET WRITING

The fish was a secret sign. If you would like to send someone a secret message, you can do it with 'invisible ink'.

You need a lemon or an onion. Squeeze the juice of either into a small bowl. Using the juice as ink, with a clean nib in a proper pen, write your message on a piece of paper. Leave it to dry and as it dries the message will disappear.

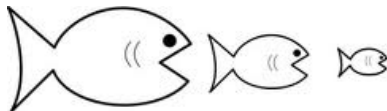


To make it reappear, hold the paper over a lamp or radiator. This is a very easy way of sending secret messages ... but you have to be sure that the person you are writing to knows the secret of how to make the message reappear!



**Where does seaweed look for a job?**

In the 'Kelp-wanted' ads!



**What game do fish like playing the most?**

Name that tuna.



# ST MARY'S PARISH CHURCH ORGANISATIONS

DAY	ORGANISATION	LOCATION	TIME	CONTACT
Sunday	Sunday Worship	Church	11.00 a.m. – 12 noon	Rev Mark Johnstone
	Sunday School	Church Halls	ditto	Elaine Stevens/Louise Barry
	Seekers	ditto	ditto	ditto ditto
	Crèche	ditto	ditto	ditto ditto
	Fairtrade	Main Hall	12 noon – 12.30 p.m.	Fiona Leishman/Leslie Baird
	Badminton			
	Beginners	ditto	4.30 p.m. – 5.30 p.m.	Trevor Patterson
	Junior	ditto	5.30 p.m. – 7.30 p.m.	Susan Wilson
Monday	Senior	ditto	7.30 p.m. – 10.30 p.m.	Trevor Patterson
	Youth Fellowship	Mid Hall	7.30 p.m. – 9.30 p.m.	Lorna McCallum
	Ladies Bowling	Main Hall	1.30 p.m. – 3.30 p.m.	Cathie Devine
	Prayer Time	Small Hall	2.15 p.m. – 2.45 p.m.	Rev Katy Owen
	Shipmates	Main Hall	5.45 p.m. – 6.45 p.m.	Lindsey Campbell
	Junior & Company			
	Section Boys' Brigade	ditto	6.45 p.m. – 8.30 p.m.	Iain Hill
	Men's Club	Main Hall	7.30 p.m. – 10.00 p.m.	Archie Smith
Tuesday	Running/Walking Group	Hall Vestibule	7.00 p.m.	Bob Brown/Jean Ralph
	Ladies Badminton	Main Hall	1.30 p.m. – 3.30 p.m.	Doreen More
	Junior Badminton	ditto	6.00 p.m. – 8.00 p.m.	Trevor Patterson
	Senior Badminton	ditto	8.00 p.m. – 10.30 p.m.	Susan Wilson
	Country Dancing	Mid Hall	7.45 p.m. – 10.00 p.m.	Moira MacNeill
Wednesday	Wednesday Welcome	Session House	10.00 a.m. – 11.20 a.m.	Mary Stirling
	Wednesday Worship	Church	11.30 a.m. – 12 noon	Rev Mark Johnstone
	Over 50s Badminton	Main Hall	1.30 p.m. – 3.30 p.m.	
	Brownies	ditto	6.30 p.m. – 7.45 p.m.	Elizabeth Cousin
	Rainbows	ditto	6.30 p.m. – 7.30 p.m.	Agnes Marran
	Vestry Hour	Vestry	7.00 p.m. – 8.00 p.m.	Rev Mark Johnstone
				<b>Telephone Church Office</b>
	Running/Walking Group	Hall Vestibule	7.00 p.m.	Bob Brown/Jean Ralph
Thursday	Flower Circle	Mid Hall	7.30 p.m. – 9.00 p.m.	Elizabeth Walker
	(alternate weeks)			
	Choir	Session House	7.45 p.m. – 9.00 p.m.	David Burns
Friday	Listeners' Circle	ditto	2.00 p.m. – 4.00 p.m.	
	(monthly)			
	Guild	Mid Hall	7.30 p.m. – 9.00 p.m.	Moira MacNeill

*Saint Mary's*  
parish **church** kirkintilloch

Designed by St Mary's Parish Church Publications Committee